

# YOU ARE INVITED

to

## SHERIFF RAND HENDERSON'S ★ 6<sup>th</sup> Annual ★ GOLF TOURNAMENT

October 10, 2022 | Tee Time 11:00 AM

1199 Fish Creek Trail, Conroe, TX 77385

Montgomery, TX 77166

Awards & Dinner Follow

9:00 AM Registration

**GOLF TEAMS  
SOLD OUT**

### SPONSORSHIP & REGISTRATION

All Sponsorship & Registration Opportunities include Program & Event Details. Register by Sept 23

### GENERAL REGISTRATION

~~\$800 Team of 4~~

~~\$250 Individual Golfer~~

#### SPONSORSHIP OPPORTUNITIES

- \_\_\_ \$10,000 Diamond\*
- \_\_\_ \$5,000 Platinum\*
- \_\_\_ \$2,500 Gold\*
- \_\_\_ \$2,000 VIP\*
- \_\_\_ \$1,500 Silver\*
- \_\_\_ \$1,500 Score Card
- \_\_\_ \$1,000 Registration
- \_\_\_ \$1,000 Advertising
- \_\_\_ \$250 Hole

~~\*includes 1 golf team~~

#### UNDERWRITING OPPORTUNITIES

- \_\_\_ \$5,000 Awards Dinner\*
- \_\_\_ \$2,500 Beer\*
- \_\_\_ \$2,500 Beverage\*
- \_\_\_ \$2,000 Golf Cart\*
- \_\_\_ \$2,000 Snack\*
- \_\_\_ \$1,500 Program

#### MULLIGANS

\$5 ea or 5/\$20 at Check-In

#### DINNER ONLY

\_\_\_ \$50 Per Person \_\_\_

#### SPONSORSHIP COMMITMENT

Name: \_\_\_\_\_

Phone: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

E-mail: \_\_\_\_\_

Organization: \_\_\_\_\_

Amount Paid: \_\_\_\_\_

\_\_\_ Check Enclosed (Send to Rand Henderson Campaign, PO Box 1678, Conroe, TX 77305. No corporate checks please.)

Credit Card #: \_\_\_\_\_

Exp Date: \_\_\_\_\_ CVV2 #: \_\_\_\_\_

PayPal is available at [www.RandHenderson.org](http://www.RandHenderson.org)

GOLFER 1:

GOLFER 2:

GOLFER 3:

GOLFER 4:

E-MAIL:

E-MAIL:

E-MAIL:

E-MAIL:

For questions or more information, please e-mail [campaign@randhenderson.org](mailto:campaign@randhenderson.org).